

**SPALDING UNIVERSITY**

**Catalog Years 2015-2016**  
**Psychology**  
**120 hours**  
**UNIVERSITY STUDIES PROGRAM**  
**(58 hours)**

Student Name \_\_\_\_\_

Student ID Number \_\_\_\_\_

Entry Date \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

**Introduction to College (1 hour)**

\_\_\_\_\_ SU 100 Successful Student Strategies 1

**Communication (12 hours)**

\_\_\_\_\_ ENG 109 College Writing I 3  
 \_\_\_\_\_ ENG 110 College Writing II 3  
 \_\_\_\_\_ COM 201 Effective Speaking 3  
 \_\_\_\_\_ \_\_\_\_\_ 3  
 (Communication or Foreign language)

**Humanities (15 hours)**

\_\_\_\_\_ \_\_\_\_\_ 3  
 (Fine Arts/Theater Arts)  
 \_\_\_\_\_ ENG \_\_\_\_\_ 3  
 (Literature)  
 \_\_\_\_\_ PHIL \_\_\_\_\_ 3

(Plus 2 electives from Creative Writing, Fine Arts, Linguistics, Literature, Philosophy, or Theater Arts)

\_\_\_\_\_ \_\_\_\_\_ 3  
 (Elective)  
 \_\_\_\_\_ \_\_\_\_\_ 3  
 (Elective)

**Natural Sciences and Mathematics (9 hours)**

\_\_\_\_\_ BIO 104 Human Biology 3  
 \_\_\_\_\_ \_\_\_\_\_ 3  
 (CHEM/PHSC/ENVS)  
 \_\_\_\_\_ MATH 113 College Algebra 3

**Religious Studies (6 hours)**

\_\_\_\_\_ RS \_\_\_\_\_ 3  
 \_\_\_\_\_ RS \_\_\_\_\_ 3

**Social Sciences (15 hours)**

*Note: No psychology course may count here.*

\_\_\_\_\_ HIST \_\_\_\_\_ 3  
 \_\_\_\_\_ SS 305 Political & Economic Power 3  
 \_\_\_\_\_ ANTH \_\_\_\_\_ 3  
 \_\_\_\_\_ ECON \_\_\_\_\_ 3  
 \_\_\_\_\_ SOC \_\_\_\_\_ 3

**Major Courses (28 hours)**

At least one-half of courses must be taken at Spalding University

\_\_\_\_\_ PSY 103 Psychological Systems 3  
 \_\_\_\_\_ PSY 202 Lifespan Development 3  
 \_\_\_\_\_ PSY 204 Experimental Procedures 3  
 \_\_\_\_\_ PSY 458 Abnormal Psychology 3  
 \_\_\_\_\_ PSY 465 Social Psychology 3  
 \_\_\_\_\_ PSY 395 Cross Cultural Psychology 3  
 \_\_\_\_\_ PSY 480 Senior Capstone in Psych 4  
 \_\_\_\_\_ PSY \_\_\_\_\_ 3  
 \_\_\_\_\_ PSY \_\_\_\_\_ 3

**Required Support Course (3 hours)**

\_\_\_\_\_ MATH 231 Statistical Techniques 3

**Minor and/or Elective courses (31 hours)**

\_\_\_\_\_ \_\_\_\_\_ 3  
 \_\_\_\_\_ \_\_\_\_\_ 3  
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 \_\_\_\_\_ \_\_\_\_\_ 3  
 \_\_\_\_\_ \_\_\_\_\_ 1

**Rising Junior MAPP Exam Taken** \_\_\_\_\_