## **SPALDING UNIVERSITY**



## **2023-2024 PROGRAM SHEET (REVISED 8/16)**

Director of Field Experience/Clinical Practice

Program Director

COMPLETION OF PROGRAM REQUIREMENTS

Date

Date

| MAT ALTCERT Middle School (5-9) CONTENT AREA |  |   |   | What do Y <u>ou</u> mant out of life?  |  |
|--|--|---|---|--|--|
| Name:  |  |   | Stude   | Student ID:  |  |
| Street A                                     | ddress:  |   |   |  |  |
|  |  |   | State:  |  |  |
|  |  |   |   |  |  |
| Telephone (Home):                            |  |   |   | (Cell):  |  |
| College/University:                          |  | Degree 1  | Degree Held:  |  |  |
| Email:                                       | ail:   |   | Date of   | Date of Entry:   |  |
| •  | Education of<br>On recomme<br>toward a deg<br>Candidate m<br>Change in or<br>Professional  | candidates must meet current admission criteria as designa Spalding University. Indation of the College of Education, a regular graduate stude ree of at least 33 hours, and 6 hours toward a degree of at lea ust pass appropriate Praxis Specialty tests prior to verification addition to certification area/program requires teacher cand Standards Board and the College of Education of Spalding University 18 (41 FOR ENGLISH)   | nt may transfer up to 12 hours towar<br>st 30 hours.<br>n of eligibility for KTIP.<br>lidate to meet current admission po | rd a graduate degree of at least 36 hours, 9 hours   |  |
| Coursi                                       | E NUMBER   | COURSE TITLE/FIELD EXPERIENCE REQUIREM  | MENT CREDIT HOURS   |  |  |
| EDU  | 513  | Foundations of Education  | 3   | /  |  |
| EDU  | 514  | Classroom Management  | 3   | /  |  |
| EDU  | 677  | Learning & Development though the Lifespan  | 3   | /  |  |
| EDU  | 579  | Multimedia Application for Teaching & Learning  | 3   | /  |  |
| EDU  | 520  | Assessment for Teaching & Learning  | 3   | /  |  |
| EDU  | 560  | Curriculum & Methods in Middle & High School  | 3   | /  |  |
| EDU  | 585  | Inclusive Classroom   | 3   | /  |  |
| EDR  | 556  | Developmental Reading in Middle & High School   | 3   | /  |  |
| EDR  | 531  | Literature for Young Adults   | 3   | /  |  |
| EDU  | 547  | Education Capstone Seminar  | 3   | /  |  |
| EDU  | 625  | Teaching Seminar  | 8   | /  |  |
| English (<br>ENG                             | 540  | The Teaching of Writing   | 3   | /  |  |
| •  | Code of Ethicin the teacher Written docu Admission to A written pla university fac All teacher of Board and the Test Disclaim Board. For a | EMENTS:  nimum GPA of 3.0. Any grade of "F" or two grades of "C" or  cs for Kentucky Certified School Personnel; or any failure to  r candidate's dismissal.  mentation of eligibility to be considered for employment.  of ACP pending employment.  In for mentoring in the employment setting consisting of mini- culty, school based mentor, and principal/designee.  andidates must meet current criteria for the Alternative Cert  e College of Education of Spalding University.  mer: All required examinations must be passed as a condition  a current listing of tests required by the state of Kentucky  ENT OF PROGRAM CONTRACT | mum of fifteen (15) hours of observ ification Program as designated by a of certification/licensure and entry             | al dispositions and expected behaviors may result ation in the employment setting utilizing the Kentucky Education Professional Standards into Kentucky Education Professional Standards |  |
| Teacher                                      | Candidate  | Date A  | cademic Adviser   | <br>Date   |  |
|  |  | PLETION OF E -PORTFOLIO   | caaciiii 11avisti   | Duit   |  |