

# SPALDING UNIVERSITY



*What do You want out of life?*

## 2025-2026 PROGRAM SHEET MAT TRAD MATHEMATICS (8-12)

Name: \_\_\_\_\_ Student ID: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone (Home): \_\_\_\_\_ (Work): \_\_\_\_\_ (Cell): \_\_\_\_\_  
 College/University: \_\_\_\_\_ Degree Held: \_\_\_\_\_  
 Email: \_\_\_\_\_ Date of Entry: \_\_\_\_\_

### PROGRAM INFORMATION:

- All teacher candidates must meet current admission criteria as designated by the Kentucky Education Professional Standards Board and the College of Education of Spalding University.
- On recommendation of the College of Education, a regular graduate student may transfer up to 12 hours toward a graduate degree of at least 36 hours, 9 hours toward a degree of at least 33 hours, and 6 hours toward a degree of at least 30 hours.
- Candidate must pass appropriate Praxis Specialty tests prior to student teaching.
- Change in or addition to certification area/program requires teacher candidate to meet current admission policies as designated by the Kentucky Education Professional Standards Board and the College of Education of Spalding University.

### PROGRAM CREDIT HOURS: 39

### PROGRAM FIELD EXPERIENCE HOURS: 200

| COURSE NUMBER | COURSE TITLE/FIELD EXPERIENCE REQUIREMENT                     | CREDIT HOURS | TERM / YEAR | GRADE |
|---------------|---------------------------------------------------------------|--------------|-------------|-------|
| EDU 513       | Foundations of Education—15 F. E. hours                       | 3            | ____/____   | ____  |
| EDU 577       | Learning & Development through the Lifespan—15 F. E. hours    | 3            | ____/____   | ____  |
| EDU 579       | Multimedia Application for Teaching & Learning—15 F. E. hours | 3            | ____/____   | ____  |
| EDU 514       | Classroom Management—20 F. E. hours                           | 3            | ____/____   | ____  |
| EDU 520       | Assessment for Teaching and Learning—20 F. E. hours           | 3            | ____/____   | ____  |
| EDU 585       | Inclusive Classroom—15 F. E. hours                            | 3            | ____/____   | ____  |
| EDR 531       | Literature for Young Adults—25 F. E. hours                    | 3            | ____/____   | ____  |
| EDR 556       | Developmental Reading in M. & H. S.—25 F. E. hours            | 3            | ____/____   | ____  |
| EDU 560       | Curriculum & Methods in M. & H. S.—50 F. E. hours             | 3            | ____/____   | ____  |
| EDU 547       | Education Capstone Seminar                                    | 3            | ____/____   | ____  |
| EDU 672       | Student Teaching                                              | 9            | ____/____   | ____  |

### PROGRAM REQUIREMENTS:

- Maintain minimum GPA of 3.0. Any grade of “F” or two grades of “C” or one grade of “C” in a class of 6 or more credit hours; any breach of the Professional Code of Ethics for Kentucky Certified School Personnel; or any failure to demonstrate consistently professional dispositions and expected behaviors may result in the teacher candidate’s dismissal.
- Prior to admission to student teaching, and before scheduling an interview with the Director of Field Experiences and Clinical Practice, teacher candidate must meet with the adviser to complete the graduation audit and application for graduation. As a condition of admission to student teaching, the teacher candidate must have all field experience hours documented and submitted to the College of Education.
- All teacher candidates must meet current criteria for student teaching as designated by the Kentucky Education Professional Standards Board and the College of Education of Spalding University.
- **Test Disclaimer:** All required examinations must be passed as a condition of certification/licensure and entry into Kentucky Education Professional Standards Board. For a current listing of tests required by the state of Kentucky, please see: <http://www.epsb.ky.gov>

### ACKNOWLEDGEMENT OF PROGRAM CONTRACT

Teacher Candidate \_\_\_\_\_ Date \_\_\_\_\_ Academic Adviser \_\_\_\_\_ Date \_\_\_\_\_

### COMPLETION OF FIELD EXPERIENCES SUCCESSFUL COMPLETION OF STUDENT TEACHING AND E-PORTFOLIO

Director of Field Experience/Clinical Practice \_\_\_\_\_ Date \_\_\_\_\_

### COMPLETION OF PROGRAM REQUIREMENTS

Program Director \_\_\_\_\_ Date \_\_\_\_\_